COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA OF THE PROPERTY OF SOUTH CAROLINA STREEMENT Mortgage Book 992, Page 622

WHEREAS, the undersigned has this date purchased from Lewis A. Haynes and Mary B. Haynes, a lot located County of Greenville, State of South Carolina, known as Lot 10 on a Plat of Lakeview Terrace Subdivision, recorded in Plat Book CCC, Page 167, R.M.C. Office for Greenville County (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 992, Page 622, and has a present unpaid balance of Eleven Thousand, Seven Hundred Seventy Seven and 49/100 (\$11,777.49) Dollars;

WHEREAS, Fountain Inn Federal Savings & Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interest rate as set forth in said mortgage and in the Note, which it secures, be increased beginning September 1, 1969, to eight (8%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lien of interest at Six and One-Quarter (6-1/4) percent, interest from and after September 1, 1969, will be computed in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due September 1, 1969, and payable by the 10th of September, monthly payment will be increased to One Hundred Seven and 91/100 (\$107.91) Dollars.

It is agreed that all other terms set forth in the Note and Mortgage shall remain in full force and effect.

WITNESS our hands and seals this 3rd day of September,

In the presence of:

William David Curry,

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

Jóhngón, Executive Vice President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, William David Curry, Sr., and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanely L. Johnson, Executive Vice President, sign, seal and as their act and deed deliver

the within written Modification Agreement, and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 3rd day of September, 1969.

Notary Public for My Commission Expires Jan. 1, 1970.

4 10:47 at σ 96 ω Se Recorded

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1969.